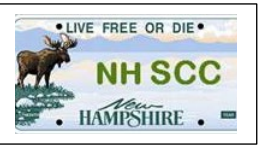




**New Hampshire State Conservation Committee
Conservation Moose Plate Grant Program
Fiscal Year 2025 Land Conservation Application Form**



Application for Land Conservation

The permanent land protection through conservation easement and/or fee acquisition or donation,
and associated transaction and stewardship costs.

Refer to the State Conservation Committee’s *Grant Application Instructions - Land Conservation, 2025*.
This form may require “Enable Editing” to complete.

Section I: Application Information

1. Applicant

2. Applicant Mailing Address

3. Applicant Type *Select one*

- County Conservation District
- County Cooperative Extension Natural Resource Program
- Municipality (including agencies and commissions engaged in conservation programs)
- Other Qualified nonprofit organization (engaged in conservation programs, such as land trust)
- Public and private school (Kindergarten through Grade 12) check statute and/or
- Scout group

4. Project Title

5. Grant Request

6. Legal Contact *Person authorized to sign Application*

Name: _____ **Title:** _____

Telephone: _____ **Email:** _____

7. Project Contact *if different from Legal Contact*

Name: _____ **Title:** _____

Telephone: _____ **Email:** _____

8. Authorization to submit a State Conservation Committee Conservation Moose Plate Grant

Signature of Legal Contact

Date

9. Project Location & Landowner Name

Street Address:

Municipality:

County:

Landowner Name:

10. Previous SCC Conservation Grant Award

A. Recipient of a SCC Conservation Grant: Yes or No

B. Award Year of most recent SCC Grant: or NA

Targeted completion date for open SCC Grant:

Section II: Project Narrative

** See Application Instructions for Narrative content **

1. Executive Summary (500 Character Limit)

2. Project Description (5,000 Character Limit)

3. Applicant Institutional Capacity and Project Partners (Character Limit 2,000)

Section III. Land Conservation Property Tables * See SCC website for Table Forms *

- Property Table**
- Natural Resource Table**

Section IV. Budget * See SCC website for Budget Form *

- Total Project Expense Budget and Revenue Budget**

Section V. Appendices * See Application Instructions for Appendix information *

- 1. **Landowner Consent / Conservation Easement Holder Consent.** Required & as Applicable.
- 2. **USGS Topographic Map: Property Location – Regional Conservation Lands.** Required.
- 3. **Aerial Map: Property Boundary.** Required.
- 4. **Soils Map: Important Agricultural Soils and Group 1 Forest Soils.** Required.
- 5. **Wildlife Action Plan Map (NHFG WAP).** Required.
- 6. **Climate Resilience Map (TNC).** Optional - as Applicable.
- 7. **Wildlife Corridor Map (NHFG).** Optional - as Applicable.
- 8. **Property Photographs.** Optional.
- 9. **Letters of Support.** Optional.