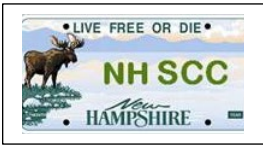




**New Hampshire State Conservation Committee  
Conservation Moose Plate Grant Program  
Fiscal Year 2025 Application Form**



**This Application is for Conservation Projects in the following Project Categories:  
Water Quality and Quantity, Wildlife Habitat, Soil Conservation and Flooding,  
Best Management Practices, and Conservation Planning**

Refer to the State Conservation Committee’s *Application Instructions – Conservation Projects, FY2025*.  
This form may require “Enable Editing” to complete.

**Section I: Application Information**

**1. Applicant**

**2. Applicant Mailing Address**

**3. Applicant Type *Select one***

- County Conservation District
- County Cooperative Extension Natural Resource Program
- Municipality (including agencies and commissions engaged in conservation programs)
- Qualified nonprofit organization (engaged in conservation programs)
- Public and private school (Kindergarten through Grade 12)
- Scout group

**4. Project Title**

**5. Grant Request**

**6. Project Category *Select One***

- 1. Water Quality and Quantity: Restore, enhance, maintain or protect.
- 2. Wildlife Habitat: Create, restore, enhance, manage or protect.
- 3. Soil Conservation and Flooding: Reduce or prevent erosion, or improve soils.
- 4. Best Management Practices: Plan and implement for agriculture, storm water or forestry.
- 5. Conservation Planning: Accomplish a conservation project or outcome that includes a public involvement component.

**7. Legal Contact *Person authorized to sign Application***

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**8. Authorization to submit a State Conservation Committee Conservation Moose Plate Grant**

Signature of Legal Contact

Date

9. **Project Contact** *if different from Legal Contact*

Name:

Title:

Telephone:

Email:

10. **Previous SCC Conservation Grant Awards**

A. Recipient of a SCC Conservation Grant:  Yes or  No

B. Award Year of most recent SCC Grant:            or  NA

Targeted completion date for open SCC Grant:

11. **Project Location**

Street Address:

Municipality:

County:

Landowner Name:

**Section II: Project Narrative**     \* *See Application Instructions for Narrative content* \*

1. **Executive Summary** (500 Character Limit)

**2. Project Description** (4,500 Character Limit)

3. **Regional Context** (3,000 Character Limit)

4. **Conservation Priorities** (4,000 Character Limit)

**5. Long-Term Project Management and Stewardship** (2,000 Character Limit)

**6. Applicant Institutional Capacity and Project Partners** (2,000 Character Limit)

**7. Water Quality and Quantity Projects Only** *(Project Category 1 only)*

**A. Best Management Practices** (1,000 Character Limit)

**B. 319 Projects** (1,000 Character Limit)

**C. Pollution Estimate Reductions** (1,000 Character Limit)

**Section III. Budgets** \* See SCC website for Budget Forms \*

- Task Budget(s)**
- Total Project Expense and Revenue Budget**

**Section IV. Appendices** \* See Application Instructions for Appendix information \*

- 1. Landowner Consent. Required, except for projects that are not project specific.
- 2. USGS Topographic Map: Project Location – Regional Context. Required.
- 3. Aerial Map: Project Site Boundary. Required.
- 4. Natural Resource Maps. Optional - as Applicable.
- 5. Project Site Plan. Optional - as Applicable.
- 6. Permits and Approvals. Optional - as Applicable.
- 7. Photographs. Optional - as Applicable.
- 8. Letters of Support. Optional.
- 9. Other Supporting Documentation. Optional - as Applicable.