

**NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS & FOOD**  
**DIVISION OF REGULATORY SERVICES**  
**PO BOX 2042 - 25 CAPITOL STREET**  
**CONCORD, NH 03302-2042**

**ANNUAL TONNAGE REPORT FOR THE YEAR 2014**  
**AGRICULTURAL LIMING MATERIALS**  
**RSA 431:28**

<b>TONNAGE REPORT FOR</b> (name of company registered in NH):		
<b>COMPANY SUBMITTING TONNAGE REPORT</b> (if different from above)		
<b>MAILING ADDRESS:</b>	<b>CITY:</b>	<b>STATE/ZIP:</b>
<b>PERSON COMPLETING REPORT:</b>	<b>TITLE:</b>	<b>SIGNATURE:</b>
<b>PHONE:</b>	<b>EMAIL:</b>	

List each separately identified product and the number of net tons of each sold for use in the state of New Hampshire during the previous 12 month period. Annual reports are due within 30 days of the close of the registration period which is January 1 through December 31.

PRODUCT	TONS		TOTAL
	BAGGED	BULK	
<b>TOTAL TONS - ALL PRODUCTS</b>			

