

## **NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS & FOOD**

Application for the Registration of Commercial Feeds (RSA 435:17-31)

To the Commissioner of Agriculture, Markets & Food:

Application is hereby made for the registration of the commercial feeds/pet foods listed below, **@\$75/product**, for the calendar year ending December 31<sup>st</sup>, under the provisions of the NH Commercial Feed Law, RSA 435:17-31.

## PLEASE TYPE OR PRINT CLEARLY THE CONTACT INFO FOR THE COMPANY SUBMITTING THE APPLICATION:

COMPANY SUBMITTING APPLI	CATION		/		REGISTRATION YEAR	
		l		<u>'</u>	JJ	
MAILING ADDRESS		CITY	STATE/PROVINCE	ZIP CODE	COUNTRY	
CONTACT PERSON		/TITLE		PHONE		
SIGNATURE		/DATE		EMAIL ADDRES		
"NEW" – Product "RENEW" – Product "UPDATE" - can b "DISCONTINUE" - Labels: Include hard copy la	has never been registered last year & e used to indicate label of can be used to remove abels for all NEW or UPDA	cions@agr.nh.gov. In addition, inceed in NH. Requires label & fee are we will carry forward the label. It changes for CURRENTLY REGISTER products. ATED products, OR electronic labes shire Commercial Feed Law, RSA 4	requires fee <u>ED</u> products. Requires s for ALL products (to	s label (+ fee if rea	newing) se of old USBs). All	
SUB-COMPANY NAME (COMP			/////	/ No L	Hard Copy Labels USB abels (All Renew)	
Human Grade Claims: Pursual	nt to NH rule. Agr 1203.12 h	tuman Grade Claims, all human grade	claims must be substant	iated with supportin	g documentation.	
<b>Human Grade Claims:</b> Pursuant to NH rule, Agr 1203.12 Human Grade Claims, all human grade clai Check the box to indicate at least one product above includes a human grade claim and that all cur				5		
Make checks payable to: "	TREASURER, STATE OF N	IEW HAMPSHIRE"	N	<b>Ma</b> Division of Re H Department of Ag PO Box 2042 - 2 Concord, N	il to: gulatory Services griculture, Markets & Food 5 Capitol St., 2nd Floor IH 03302-2042	
	(The section	below for Department of Agriculture,		)		
		CERTIFICATE OF REGISTRA' the products listed above and that ng December 31 <sup>st</sup> of the year indicate	the registrant is entitled			
	Date	Com	missioner of Agricultu	ssioner of Agriculture, Markets & Food		
Registration Received On	Chack #	Атоно	· Paid	Returned vis: Er	nail	