

STATE OF NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS & FOOD DIVISION OF ANIMAL INDUSTRY 603-271-2404



## **Application to License Commercial Kennel Premises**

The undersigned hereby applies for a license to house, harbor, or display dogs for transfer to the public as part of a commercial kennel, RSA 437:2 I-a, at the following described premises, in accordance with the provisions of RSA 437, for the period ending June 30, \_\_\_\_\_.

<u>ANNUAL FEE:</u> \$200.00 per each premise. (Fiscal Year July 1,\_\_\_\_\_\_to June 30,\_\_\_\_\_.) Any <u>new</u> applicant applying for a license after January 1 and before June 30 of the current fiscal year, the license fee shall be \$100.00.

Name of Entity applying for licen	se:			
		NH	NH	
Physical Address of Premises t	to be licensed per RSA 437:1	City/Town	Zip	
Telephone:	E-mail address	5:		
List reasonable hours as required	l by RSA 437:8 and Agr 1700	:		
Program of disease control & pr	evention per RSA 437:5:			
Veterinarian of Record:				
Provide proof of local zoning ap	pproval per RSA 437:3.			
Submitted By:	Individual, firm or Corpora			
Mailing Address	City/Tow	vn State	Zip	
Signature of Owner or Authorized (Please also print name if signature is illegible)	d Agent:			
	Title	Telephone	e (If different from above)	
Make checks payable to:	Treasurer, State of New <i>Application fee is not</i>	I I		
Mail application and fee to:	Division of Animal Inc P.O. Box 2042	•		
Revised 6/15	Concord, NH 03302-20	042		